

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:17-cv-01208-BAH**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S. BUREAU  
OF LAND MANAGEMENT

Assigned to: Chief Judge Beryl A. Howell

Cause: 05:552 Freedom of Information Act

Date Filed: 06/20/2017

Jury Demand: None

Nature of Suit: 895 Freedom of  
Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **William John Snape , III**  
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V.

**Defendant**

**U.S. BUREAU OF LAND  
MANAGEMENT**

represented by **Scott Leeson Sroka**  
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**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

represented by **Scott Leeson Sroka**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/20/2017	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT ( Filing fee \$ 400 receipt number 0090-4997733) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Atwood, Amy) (Entered: 06/20/2017)
06/20/2017		Case Assigned to Chief Judge Beryl A. Howell. (zsb) (Entered: 06/20/2017)

06/20/2017	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Consent Form)(zsb) (Entered: 06/20/2017)
06/20/2017	<u>3</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on June 20, 2017. (lcbah3) (Entered: 06/20/2017)
06/21/2017	<u>4</u>	Corporate Disclosure Statement by CENTER FOR BIOLOGICAL DIVERSITY. (Snape, William) (Entered: 06/21/2017)
07/11/2017	<u>5</u>	NOTICE of Appearance by Scott Leeson Sroka on behalf of U.S. BUREAU OF LAND MANAGEMENT (Sroka, Scott) (Entered: 07/11/2017)
07/26/2017	<u>6</u>	AMENDED COMPLAINT against All Defendants filed by CENTER FOR BIOLOGICAL DIVERSITY.(Snape, William) (Entered: 07/26/2017)
07/28/2017	<u>7</u>	Consent MOTION for Extension of Time to File Answer re <u>6</u> Amended Complaint by U.S. BUREAU OF LAND MANAGEMENT (Sroka, Scott) (Entered: 07/28/2017)
07/31/2017		MINUTE ORDER (paperless) GRANTING the defendants' unopposed <u>8</u> Motion for Extension of Time. Accordingly, the defendants shall, by August 25, 2017, file an answer or otherwise respond to the plaintiff's <u>6</u> Amended Complaint. Signed by Chief Judge Beryl A. Howell on July 31, 2017. (lcbah3) (Entered: 07/31/2017)
07/31/2017		Set/Reset Deadlines: Answer to the Amended Complaint due by 8/25/2017. (tg) (Entered: 07/31/2017)
08/25/2017	<u>8</u>	ANSWER to <u>6</u> Amended Complaint by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. Related document: <u>6</u> Amended Complaint filed by CENTER FOR BIOLOGICAL DIVERSITY.(Sroka, Scott) (Entered: 08/25/2017)
09/07/2017	<u>9</u>	JOINT STATUS REPORT (Snape, William) Modified title on 9/8/2017 (tg). (Entered: 09/07/2017)
09/08/2017		MINUTE ORDER (paperless) ORDERING, in light of the parties' <u>9</u> Joint Status Report, that the parties file a Joint Meet and Confer Report by November 30, 2017. Signed by Chief Judge Beryl A. Howell on September 8, 2017. (lcbah3) (Entered: 09/08/2017)
09/11/2017		Set/Reset Deadlines: Joint Meet & Confer Statement due by 11/30/2017. (tg) (Entered: 09/11/2017)
11/30/2017	<u>10</u>	Joint STATUS REPORT. (Snape, William) Modified event title on 12/1/2017 (znmw). (Entered: 11/30/2017)
11/30/2017		MINUTE ORDER (paperless) ORDERING, in light of the parties' <u>10</u> Meet and Confer Statement, that the parties file, by March 16, 2018, a joint status report informing the Court whether any issues remain between the parties, and, if so, proposing a schedule to govern further proceedings in this case. Signed by Chief Judge Beryl A. Howell on November 30, 2017. (lcbah3) (Entered: 11/30/2017)
11/30/2017		Set/Reset Deadlines: Joint Status Report due by 3/16/2018. (tg) (Entered: 11/30/2017)
03/16/2018	<u>11</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 03/16/2018)
03/16/2018		MINUTE ORDER (paperless) DIRECTING, in light of the parties' <u>11</u> Joint Status Report, that the parties meet and confer following the defendants' final production of records, and file, by August 17, 2018, a joint status report informing the Court whether any issues remain between the parties, and, if so, proposing a schedule to govern further proceedings in this case. Signed by Chief Judge Beryl A. Howell on March 16, 2018. (lcbah3) (Entered: 03/16/2018)
03/16/2018		Set/Reset Deadlines: Joint Status Report due by 8/17/2018. (tg) (Entered: 03/16/2018)
08/15/2018	<u>12</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 08/15/2018)

08/16/2018		MINUTE ORDER (paperless) DIRECTING, in light of the parties' <u>12</u> Joint Status Report, that the parties meet and confer following the Defendants' final production of records, and file, by November 9, 2018, a joint status report informing the Court whether any issues remain between the parties, and, if so, proposing a schedule to govern further proceedings in this case. Signed by Chief Judge Beryl A. Howell on August 16, 2018. (lcbah3) (Entered: 08/16/2018)
08/16/2018		Set/Reset Deadlines: Joint Status Report due by 11/9/2018. (tg) (Entered: 08/16/2018)
11/09/2018	<u>13</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 11/09/2018)
11/13/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Fifth Joint Status Report, the parties to file, by January 9, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on November 13, 2018. (lcbah3) (Entered: 11/13/2018)
11/13/2018		Set/Reset Deadlines: Joint Status Report due by 1/9/2019. (tg) (Entered: 11/13/2018)
01/04/2019	<u>14</u>	MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by U.S. BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/04/2019)
01/07/2019		MINUTE ORDER (paperless) EXTENDING, upon consideration of the defendants' <u>14</u> Motion for a Stay and Extension of Time in Light of Lapse of Appropriations, the deadline for the parties to file a joint status report set forth in the Court's November 13, 2018 Minute Order, and ORDERING the parties to file, within two business days of Congress appropriating funds for the defendants, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on January 7, 2019. (lcbah3) (Entered: 01/07/2019)
01/29/2019	<u>15</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 01/29/2019)
01/29/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>15</u> Joint Status Report, the parties to file, by March 1, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on January 29, 2019. (lcbah3) (Entered: 01/29/2019)
01/29/2019		Set/Reset Deadlines: Joint Status Report due by 3/1/2019. (tg) (Entered: 01/29/2019)
02/28/2019	<u>16</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 02/28/2019)
02/28/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Status Report, the parties to file, by April 8, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on February 28, 2019. (lcbah3) (Entered: 02/28/2019)
03/01/2019		Set/Reset Deadlines: Joint Status Report due by 4/8/2019. (tg) (Entered: 03/01/2019)
04/08/2019	<u>17</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR. (Sroka, Scott) (Entered: 04/08/2019)